

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2008-460-WS**

IN RE:

Application of Avondale Mills, Incorporated for	)	
Approval of a New Schedule of Rates and	)	<b>CERTIFICATE OF</b>
Charges for Water and Sewerage Services	)	<b>SERVICE</b>
Provided to Customers in Aiken County, South	)	
Carolina	)	

This is to certify that I, Chrystal L. Morgan, have this date served one (1) copy of the **DIRECT TESTIMONY AND EXHIBITS OF CHRISTINA A. STUTZ AND WILLIE J. MORGAN** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

**Jack R. Altherr Jr., President**  
**Avondale Mills, Incorporated**  
**506 South Broad Street**  
**Monroe, GA, 30655**

**Scott Elliott, Esquire**  
**Elliott & Elliott, P.A.**  
**721 Olive Street**  
**Columbia, SC, 29205**

  
Chrystal L. Morgan

April 9, 2009  
Columbia, South Carolina